

**„Proście o pokój dla Jeruzalem” (Ps 122,6).**

**Bosko-ludzki, mesjański i eschatologiczny dar pokoju dla Ziemi Świętej**

**05-07 listopada (wtorek-czwartek) 2024**

**Katolicki Uniwersytet Lubelski Jana Pawła II**

### **Dzień 1 (Wtorek, 5 listopada)**

8.45 – Otwarcie konferencji

#### **Sesja 1**

##### **Przewodniczenie:**

9.00 – 9.40 I. Balla (Papa Reformed Seminary): “The Concept of Holy War and Peace according to Joel 4”.

9.40 – 10.20 P. Dubovsky (Pontifical Biblical Institute, Rome): “How to Achieve Peace according to Some Selected Biblical Texts”.

10.20 – 11.00 J. Doedens (Papa Reformed Seminary): “Royal Blindness versus Prophetic Vision: Jeremiah’s and Zedekiah’s Polar Plans for Peace”.

11.00 – 11.30 Przerwa kawowa

#### **Sesja 2**

##### **Przewodniczenie:**

11.30 – 12.10 J. H. Charlesworth (Princeton Theological Seminary): “Jesus’ Teachings on Peace in the Gospels Within its First-Century Context”.

12.10 – 12.50 S. Eastman (Duke Divinity School): “No Salvation without the Other: Peace and Eschatological Patience in Romans”.

13.00 – 15.30 Lunch

#### **Sesja 3**

##### **Przewodniczenie:**

15.30 – 16.10 V. Rabens (Friedrich-Schiller-Universität Jena / Evangelische Kirche Mitteldeutschland): “Intercultural Understanding as a Means of Peace in Luke-Acts”.

16.10 – 16.50 T. Nicklas (University of Regensburg): “Love, Peace and Jewish Hatred according to the Gospel of John?”

16.50 – 17.30 W. Wasiak (Adam Mickiewicz University, Poznan): „Where Is Peace? On earth (2,14) or in Heaven (19,38)? Luke’s Characterization of Peace”.

18.00 Kolacja

### **Dzień 2 (Środa, 6 listopada)**

## **Sesja 1**

### **Przewodniczenie:**

9.00 – 9.40 D. Neuhaus SJ (Pontifical Biblical Institute, Jerusalem): “Teaching the Bible at the Heart of the Conflict: Can the Bible Teach Peace?”

9.40 – 10.20 F. Shapiro (Israel Center for Jewish Christian Relations): “Praying for Peace”: Are We Praying for the Right Thing?”

10.20 – 11.00 A. Levy (the University of Eastern Finland): “True and False Peace - a Biblical, Theological, and Political Perspective”.

11.00 – 11.30 Przerwa kawowa

## **Sesja 2**

### **Przewodniczenie:**

11.30 – 12.10 E. Kurylo CB (Toulouse Ecole Biblique): “Great is peace, as all blessings are included in it.” – Midrash Vayikra Rabbah. Biblical Understanding of Peace in the Light of Rabbinical Texts”.

12.10 – 12.50 W. Szczerbiński (Adam Mickiewicz University, Poznan): “A Peaceful Vision of the State of Israel in the Statements of Jewish Reconstructionists”.

13.00 Lunch

### **Popołudniowe zwiedzanie, kolacja i koncert**

## **Dzień 3 (Czwartek, 7 listopada)**

### **Sesja 1**

#### **Przewodniczenie:**

9.00 – 9.40 G. D’Costa (University of Bristol): “Peace in Troubled Times. A Catholic Reflection on Some Jewish Responses to Pope Francis regarding the Israel/Gaza War”

9.40 – 10.20 A. Skorka (Georgetown University): “The path for Peace” (from the Prophets to Rabbis).

10.20 – 10.45 Przerwa kawowa

### **Sesja 2 – dyskusja panelowa na temat pokoju w Ziemi Świętej**

Kard. Pierbattista Pizzaballa (Latin Patriarch of Jerusalem) (online), Kard. Kurt Koch (Prefect of the Dicastery for Promoting Christian Unity) (online), Kard. Grzegorz Ryś (Head of the Committee for Dialog with Judaism, Polish Conference of Catholic Bishops), K. Kowalska NDS (Head of the Polish Council of Christians and Jews), E. Kurylo CB (Toulouse Ecole Biblique), D. Neuhaus SJ (Pontifical Biblical Institute, Jerusalem), F. Shapiro (Israel Center for Jewish Christian Relations), A. Skorka (Georgetown University), A. Wright (Catholic University of America, Washington DC), P. Żelazko (St. James Vicariate, Latin Patriarchate of Jerusalem)

**Prowadzenie: ANMiK KUL**

10.45 – 12.30 pytania i dyskusja

12.30 – Zamknięcie konferencji

13.00 – Lunch